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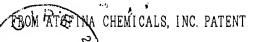
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Practitioner's Docket No. IR 3699 NP

PATENT

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Director of the USPTO P.O. Box 1450 Alexandria, VA 22313-1450

### CORRECTION OF COMBINED DECLARATION AND POWER OF ATTORNEY ERROR(\$)

- 1. Applicant has noted an error in the combined declaration and power of attorney previously filed together with the application on 02/06/2004, Serial No. 10/773,822, Group Art Unit 1762, for METHÖD FOR PREPARING MEMBRANE ELECTRODE ASSEMBLIES.
- 2. Attached hereto is the originally filed document.
- 3. The error in the originally filed declaration is apparent when compared with the attached document because;

The last name of the first inventor is misspelled. The correct spelling is **HEDHLI** and address of first inventor has changed to 561 Traymore Ave., King of Prussia, PA 19406

4. The Director is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 01-2717.

Date: May 24, 2004

Thomas F. Roland, Esq. Registration No. 42,110 AFOFINA Chemicals, Inc.

intellectual Property Department - 26th Floor

2000 Market Street Philadelphia, PA 19103

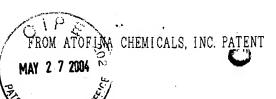
215-419-7314

CERTIFICATE OF NIABENE FRANSMISSION 37 C.F.R. section 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being transmitted via facsimile to the attention of the USPTO, at 703-746-4060.

Date: May 28, 2004

(Correction of Recorded Cover Sheet Error(s)-page 1 of 1)



Attorney Docket No. IR 3699 NP

PATENT

### COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

#### TYPE OF DECLARATION

This declaration is of the following type:

X\_Original

Design

Supplemental

National state of PCT

The Specification of which:

Divisional

Continuation

Continuation-in-part (CIP)

#### INVENTORSHIP IDENTIFICATION

My residence, post office address and citizenship are as stated below next to my name, I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

#### TITLE OF INVENTION

METHOD FOR PREPARING MEMBRANE ELECTRODE ASSEMBLIES

#### SPECIFICATION IDENTIFICATION

• • • •	
Was filed on February 6, 2004 as Serial No.	
not yet known EV 269962525 US and was amended on	(if applicable).
ACKNOWLEDGEMENT OF REVIEW OF PAPE	RS AND DUTY OF CANDOR
I hereby state that I have reviewed and understand the specification, including the claims, as amended by any amended by any and amended by any amended by a	
I acknowledge the duty to disclose information which is application in accordance with Title 37, Code of Federal I	
X In compliance with this duty there is attached an in CFR 1.97.	nformation disclosure statement. 37



#### PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code, 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

X no such applications have been filed. such applications have been filed as follows.

Earliest foreign application(s), if any filed within 12 months (6 months for design) prior to this U.S. Application Priority Claimed Under 37 USC 119

Country .

Application Number

Date of Filing

ALL FOREIGN APPLICATION(S), IF ANY DILED MORE THAN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION CLAIM FOR BENEFIT OF PRIOR U.S. PROVISIONAL APPLICATION(S) (34 U.S.C. 119(e))

I hereby claim the benefit under Title 35, United States Codes, '119(e) of any United States provisional application(s) listed below:

PROVISIONAL APPLICATION NUMBER

FILING DATE

60/452324

the effective to prosecute this application As a named inventor, I hereby appoint and transact all business in the Patent and the citics connected therewith.

Nicholas J. DeBenedictis, Esq.

Reg. No. 25,670

William D. Mitchell, Esq.

Neg No. 20,977

Thomas F. Roland, Esq. Reg. No. 42,110

Waller W. Rudman, Esq. Beg. No. 27,589



Send Correspondence To:

Thomas F. Roland, Esq. ATOFINA Chemicals, Inc. 2000 Market Street Patent Department - 26th Floor Philadelphia, PA 19103-3222 (215) 419-7314 – direct dial (215) 419-7075 - facsimile

#### DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

### SIGNATURE(S) Full name of first inventor: Lots HEDHLI 53 Llapfair Road BOI TRAYMORE AV. Residence: Ardinaro PA 19003 KING OF PRUSSIA, PA 19406 Citizenship: Post Office Address: Signature: Date: Full name of second inventor: To ADJEMIAN Residence: Hey Forge Circle #1548 Prussia, PA 19406 Citizenship: Post Office Address: Signature: Date:

Residence:

Citizenship:

Post Office Address:

Signature:

Date:

Full name of fourth inventor:

Residence:

Citizenship:

Post Office Address:

Signature:

Date:

This declaration ends with this page.

Thomas Dudley CULP

531 Fairfax Road Drexel Hill, PA 19026 US

-

Gary Stephen SILVERMAN

19 Grouse Trail,

Chadds Ford, PA 19317

US

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Practitioner's Docket No. IR 3699 NP

PATENT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Director of the USPTO P.O. Box 1450 Alexandria, VA 22313-1450

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4. The Director is hereby authorized a charge tire term which may be required, or credit any overpayment to Deposit Account to 01-2717.

Date: May 12, 2004

Phomas F. Roland, Esq.

stration No. 42,110

ATOFINA Chemicals, Inc.

intellectual Property Department - 26th Floor

Market Street

Market Street

Market Street

**215-419-73**14